

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT	Committee of the Commit	ANDIDATE OR CO			
01/25/15	Commit	rtee to	Elect	Gary B	chler
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DA	ATE
Gary D. Behler					
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
P.O. BOX 521 C	nattanoogo	i -	M	37401	(423) 421-1717
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)					
6443 olde Ferry Landin	g Hanis	N	State	Zip Code	Phone / 1127) 7111 00
5. OFFICE SOUGHT (include district number,			E POLITICAL	37341 TREASURER (may	(423) 344-88
Juvenile Court yerk Leslie Che				Ne su	y be continued by
7. CATEGORY OR REPORT (Check one)					
FIRST SECOND THIRD	FOURTH	PRE-	PRE-	MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	R QUARTER	PRIMARY 8 b ENDING!	GENERAL DATE OF REP	SUPPLEMENT ORTING PERIOD	TAL SUPPLEMENTAL
October 1, 2014					
9. (Check one) January 15, 2015					
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000					
and/or expenditures total more than \$1,000 for this reporting period.					
I/we do solemnly swear or affirm that the accurate accounting of campaign contribute Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other not signature of candidate. Signature of candidate.	ions and expenditure swear or affirm that	es required to be t no campaign co	reported by to	he candidate commave been expended	ittee by the Campaign
Ballar M. Hordon signature of witness	1-26-15 date	_	Sign	nature of witness	01 25 15
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT				3402.	80
b. TOTAL RECEIPTS THIS PERIOD					
c. TOTAL DISBURSEMENTS THIS PERIOD)		***************************************	s <u>3402.8</u>	30
d. BALANCE ON HAND (12.a. plus 12.b.	minus 12.c.)			***************************************	s 3402.80
e. TOTAL LOANS OUTSTANDING	0h 17 11 1	משאר פי	IN7		s 23400.00
f TOTAL ORLICATIONS OF ITOTALISMS	8.1 .C Mg	20 1111 3	100		0.00
f. TOTAL OBLIGATIONS OUTSTANDING	HOISSIMM	ECTION CO	13		\$
	YTMIID:	I MOT HMA	171		

